



| Floor<br>Name                        | Total Built<br>Up Area<br>(Sq.mt.) |           | Deduct | ions (Area in Sc | Proposed<br>FAR Area<br>(Sq.mt.) | Total FAR<br>Area | Tnmt (No.) |          |    |
|--------------------------------------|------------------------------------|-----------|--------|------------------|----------------------------------|-------------------|------------|----------|----|
|                                      |                                    | StairCase | Lift   | Lift Machine     | Duct                             | Parking           | Resi.      | (Sq.mt.) |    |
| Terrace<br>Floor                     | 23.49                              | 20.25     | 0.00   | 3.24             | 0.00                             | 0.00              | 0.00       | 0.00     | 00 |
| Second<br>Floor                      | 146.38                             | 0.00      | 2.25   | 0.00             | 14.41                            | 0.00              | 129.72     | 129.72   | 01 |
| First Floor                          | 146.38                             | 0.00      | 2.25   | 0.00             | 14.41                            | 0.00              | 129.72     | 129.72   | 01 |
| Ground<br>Floor                      | 157.96                             | 0.00      | 2.25   | 0.00             | 14.41                            | 0.00              | 141.30     | 141.30   | 02 |
| Stilt Floor                          | 157.96                             | 0.00      | 2.25   | 0.00             | 0.00                             | 147.20            | 0.00       | 8.51     | 00 |
| Total:                               | 632.17                             | 20.25     | 9.00   | 3.24             | 43.23                            | 147.20            | 400.74     | 409.25   | 04 |
| Total<br>Number of<br>Same<br>Blocks | 1                                  |           |        |                  |                                  |                   |            |          |    |
| Total:                               | 632.17                             | 20.25     | 9.00   | 3.24             | 43.23                            | 147.20            | 400.74     |          | 04 |

<u>SECTION@AA</u>

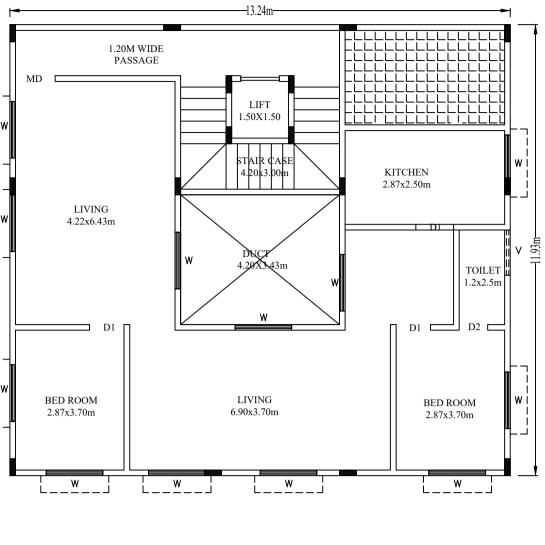
## SCHEDULE OF JOINERY:

| BLOCK NAME | NAME       | LENGTH | HEIGHT | NOS |
|------------|------------|--------|--------|-----|
| A2 (RESI)  | D2         | 0.75   | 2.10   | 04  |
| A2 (RESI)  | D1         | 0.91   | 2.10   | 10  |
| SCHEDULE   | OF JOINERY | · · ·  |        |     |

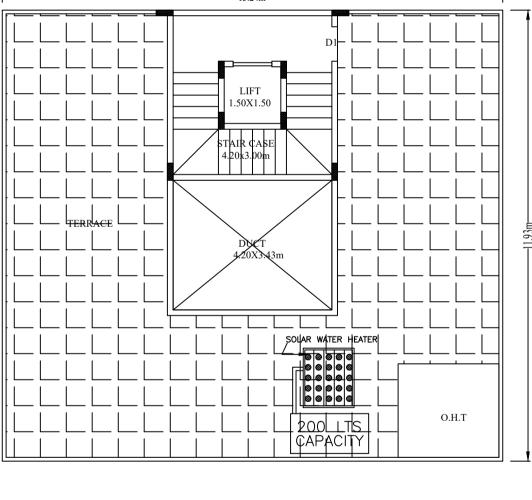
| BLOCK NAME | NAME | LENGTH | HEIGHT | NOS |
|------------|------|--------|--------|-----|
| A2 (RESI)  | V    | 1.20   | 1.20   | 04  |
| A2 (RESI)  | W    | 1.63   | 1.20   | 01  |
| A2 (RESI)  | W    | 1.80   | 1.20   | 53  |

(1:200)

| FLOOR                | Name  | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|----------------------|-------|--------------|--------------|-------------|--------------|-----------------|
| GROUND               | GF-01 | FLAT         | 56.22        | 51.43       | 4            | 2               |
| FLOOR PLAN           | GF-02 | FLAT         | 56.22        | 51.43       | 4            | 2               |
| FIRST FLOOR<br>PLAN  | FF-01 | FLAT         | 106.57       | 97.93       | 5            | 1               |
| SECOND<br>FLOOR PLAN | SF-01 | FLAT         | 106.57       | 97.93       | 5            | 1               |
| Total:               | -     | -            | 325.58       | 298.72      | 18           | 4               |







## PROPOSED TERRACE FLOOR <u>PLAN</u>

UnitBUA Table for Block :A2 (RESI)

## Approval condition :

This plan sanction is issued subject to the following conditions :

1.Sanction is accorded for the residential building at 05, 4th cross BEL road, Geddalahalli,

a).consist of 1stilt + 1ground + 2 only.

2.Sanction is accorded for residential use only. the use of the building shall not be deviated to any other use.

3.147.20 area reserved for car parking shall not be converted for any other purpose.

4.Development charges towards increasing the capacity of water supply, sanitary and power

main has to be paid to BWSSB and BESCOM if any. 5.Necessary ducts for running telephone cables, cubicles at ground level for postal services &

space for dumping garbage within the premises shall be provided. 6. The applicant shall INSURE all workmen involved in the construction work against any accident

/ untoward incidents arising during the time of construction. 7. The applicant shall not stock any building materials / debris on footpath or on roads or on

drains. The debris shall be removed and transported to near by dumping yard.

8. The applicant shall maintain during construction such barricading as considered necessary to prevent dust, debris and other materials endangering the safety of people/ structures in & around

9. The applicant shall plant at least two trees in the premises.

10.Permission shall be obtained from forest department for cutting trees before the commencement of the work.

1. License and approved plans shall be posted in a conspicuous place of the licensed premises. The building license and the copies of sanctioned plans with specifications shall be mounted on a frame and displayed and they shall be made available during inspections.

12.If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the Architect / Engineer / Supervisor will be informed by the Authority in the first instance, warned in the second instance and cancel the registration if the same is repeated for the third time.

13. Technical personnel, applicant or owner as the case may be shall strictly adhere to the duties and responsibilities specified in Schedule - IV (Bye-law No. 3.6) under sub section IV-8 (e) to (k). 14. The building shall be constructed under the supervision of a registered structural engineer.

15.On completion of foundation or footings before erection of walls on the foundation and in the case of columnar structure before erecting the columns "COMMENCEMENT CERTIFICATE" shall be obtained.

16.Drinking water supplied by BWSSB should not be used for the construction activity of the

17. The applicant shall ensure that the Rain Water Harvesting Structures are provided & maintained in good repair for storage of water for non potable purposes or recharge of ground water at all times having a minimum total capacity mentioned in the Bye-law 32(a).

18.If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the authority will inform the same to the concerned registered Architect / Engineers / Supervisor in the first instance, warn in the second instance and cancel the registration of the professional if the same is repeated for the third time.

19. The Builder / Contractor / Professional responsible for supervision of work shall not shall not materially and structurally deviate the construction from the sanctioned plan, without previous approval of the authority. They shall explain to the owner s about the risk involved in contravention of the provisions of the Act, Rules, Bye-laws, Zoning Regulations, Standing Orders and Policy Orders of the BBMP.

20.In case of any false information, misrepresentation of facts, or pending court cases, the plan sanction is deemed cancelled.

Special Condition as per Labour Department of Government of Karnataka vide ADDENDUM (HosadaagiHoodike) Letter No. LD/95/LET/2013, dated: 01-04-2013 :

1.Registration of Applicant / Builder / Owner / Contractor and the construction workers working in the construction site with the "Karnataka Building and Other Construction workers Welfare Board"should be strictly adhered to.

2. The Applicant / Builder / Owner / Contractor should submit the Registration of establishment and list of construction workers engaged at the time of issue of Commencement Certificate. A copy of the same shall also be submitted to the concerned local Engineer in order to inspect the establishment and ensure the registration of establishment and workers working at construction site or work place.

3. The Applicant / Builder / Owner / Contractor shall also inform the changes if any of the list of workers engaged by him.

4.At any point of time No Applicant / Builder / Owner Contractor shall engage a construction worker in his site or work place who is not registered with the "Karnataka Building and Other Construction workers Welfare Board".

1.Accommodation shall be provided for setting up of schools for imparting education to the children of construction workers in the labour camps / construction sites.

2.List of children of workers shall be furnished by the builder contractor to the Labour Department which is mandatory.

3.Employment of child labour in the construction activities

strictly prohibited.

4.Obtaining NOC from the Labour Department before commencing the construction work is a

5.BBMP will not be responsible for any dispute that may arise in respect of property in question. 6.In case if the documents submitted in respect of property in question is found to be false or fabricated, the plan sanctioned stands cancelled automatically and legal action will be initiated.

|  |   |   |  |  |  |   |  |                   |                                       | SCALE :                  | :100                               |  |
|--|---|---|--|--|--|---|--|-------------------|---------------------------------------|--------------------------|------------------------------------|--|
|  |   |   | PLOT BO<br>ABUTTIN<br>PROPOS<br>EXISTINO                                     | IG ROAD<br>ED WORK (CC<br>G (To be retaine   | ed)  | AREA)   |  |                   |                                       |                          | V                                  |  |
|  |   | ATEMENT (   |  | G (To be demoli                              | VERSION NO.: 1.0.9           VERSION DATE: 01/11/2018  |   |  |                   |                                       |                          |                                    |  |
|  | PROJECT<br>Authority:   | BBMP  |  |  | Plot Use:  | Residential   |  |                   |                                       |                          |                                    |  |
|  |   | Com./EST/(  | )260/19-20<br>arna Parvangi  |  |  | Jse: Plotted  |  | -                 |                                       |                          |                                    |  |
|  | Nature of   | Sanction: Ne  | ng Permission  |  | Plot/Sub Plot No.: 05<br>Khata No. (As per Khata Extract): 100-125-5<br>Locality / Street of the property: 4TH CROSS BEL ROAD,GEDDALAHALLI |   |  |                   |                                       |                          |                                    |  |
|  | Zone: Eas   | ne Specified<br>t   | d as per Z.R: N/   | A  |  |   |  |                   |                                       |                          |                                    |  |
|  | -   | District: 203-  | Malleswaram  |  |  |   |  |                   |                                       |                          |                                    |  |
|  |   | F PLOT (Mi<br>EA OF PLO   | ,  |  | (A)<br>(A-Deduc  | tions)  |  |                   |                                       |                          | SQ.MT.<br>236.49<br>236.49         |  |
|  |   | AGE CHECI   |  | area (75.00 %)                               |  |   |  |                   |                                       |                          | 177.37                             |  |
|  |   | Propose   | ed Coverage Ar   | rea (66.79 %)                                |  |   |  |                   |                                       |                          | 157.95                             |  |
|  | FAR CH  |   | e coverage area  | a left(8.21 %)                               |  |   |  |                   |                                       |                          | 19.42                              |  |
|  |   | Addition  | sible F.A.R. as p<br>nal F.A.R within  | Ring I and II (                              | for amalga   | . ,   | - )  |                   |                                       |                          | 413.86<br>0.00                     |  |
|  |   | Allowat   | ble TDR Area (6<br>ble max. F.A.R I  | Plot within 150                              | ,  | of Metro sta  | ition ( - )  |                   |                                       |                          | 0.00                               |  |
|  |   | Resider   | erm. FAR area<br>ntial FAR (97.92<br>ed FAR Area                             | · /  |  |   |  |                   |                                       |                          | 413.86<br>400.73<br>409.24         |  |
|  |   | Achieve   | ed FAR Area<br>ed Net FAR Are<br>e FAR Area ( 0.1                            | , ,  |  |   |  |                   |                                       |                          | 409.22 409.22 409.22 409.22 409.22 |  |
|  | BUILT U   | P AREA CH   |  | ,  |  |   |  |                   |                                       |                          | 632.17                             |  |
|  |   | Achieve<br>Date : 06  | ed BuiltUp Area<br>6/26/2019 1:  |  |  |   |  |                   |                                       |                          | 632.17                             |  |
|  | Payment   | Cha   | allan  | Receipt                                      | Α  | mount (INR)   | Paymer   | nt Mode           | Transaction                           | Payment Da               | ate Remark                         |  |
|  | 1   |   | mber<br>25/CH/19-20 E  | Number<br>3BMP/5625/CH/                      | Nun  |   |  |                   | Number<br>8600383503                  | 06/17/2019<br>11:23:53 A | 9                                  |  |
|  | No.<br>1<br>Block USE∕SUBUSE Details  |   |  |  |  | lead<br>tiny Fee  |  |                   | Amount (INR)<br>1440                  | Remark                   |                                    |  |
|  | ,<br>   |   |  |  | SubUse Block Structure Block Land Use Category   |   |  |                   |                                       |                          |                                    |  |
|  | A2 (RE  | ESI)  |  |  | ed Resi<br>lopment   | Bldg up   | to 11.5 mt.  |                   | R                                     |                          |                                    |  |
|  | Require   | Required Parking(Table 7a)  |  |  |  | ı   |  |                   |                                       |                          |                                    |  |
|  | Block<br>Name<br>A2 (RESI)  | Type<br>Residenti   | SubUse<br>al Plotted Re<br>developme   | (Sq.mt.)                                     | · ·  | 1 -   |  | d./Unit           | Car<br>Reqd.<br>4                     | Prop.                    |                                    |  |
|  | Parking   | Tota<br>g Che   |  | -  | -  |   |  |                   | 4                                     | 4                        |                                    |  |
|  | Vehicle   | Туре —  | No.  | Reqd.  | (Sq.mt.)   |   | Ac<br>No.  | chieved           | ea (Sq.mt.)                           |                          |                                    |  |
|  | Car<br>Total Car  |   | 4  | 5  | 5.00<br>5.00   |   | 4<br>4<br>4  |                   | 55.00<br>55.00                        | -                        |                                    |  |
|  | TwoWheel<br>Other Park  |   | -  |  | 3.75<br>-  |   | 0  |                   | 0.00<br>92.20                         | -                        |                                    |  |
|  | Total<br>FAR &  | Tenem   | ent Det  | ails   | 68.75  | 5   |  |                   | 147.20                                |                          |                                    |  |
|  | Block   | No. of<br>Same Blo  | Total Built<br>Up Area   |  | Deduction  | ns (Area in S   | Sq.mt.)  |                   | Proposed<br>FAR Area<br>(Sq.mt.)      | Total FAR<br>Area        | Tnmt (No.)                         |  |
|  | A2 (RESI)   |   | <sup>19</sup> (Sq.mt.)<br>1 632.17   | StairCase 20.25                              | Lift<br>9.00   | Lift<br>Machine<br>3.24   | Duct 43.23   | Parking<br>147.20 | Resi.<br>400.74                       | (Sq.mt.)<br>409.25       | 04                                 |  |
|  | Grand<br>Total:   |   | 1 632.17   | 20.25  | 9.00   | 3.24  | 43.23  | 147.20            | 400.74                                | 409.25                   | 4.00                               |  |
| Dians are approve<br>ssistant Director of<br>p number: BBMP//<br>ms and conditions<br>ity of this approva<br>SISTANT DIRE<br>BHRUHAT B | of town plannin<br>Ad.Com./EST/0<br>s laid down alo<br>I is two years f<br>Name : H M MA<br>Designation : A | g (E <u>AST</u><br>260/19–20<br>ng with this<br>rom the dat<br>ALLIKARJUN<br>SSISTANT DIREC | _ ) on date:26,<br>building plan<br>te of issue.<br>AIAH<br>ctor Town Planni | /06/2019subject<br>approval.<br>ing<br>[AST) | SIGNAT<br>OWNER<br>NUMBEI<br>K.M.H/<br>ROAD<br>ARCHIT<br>/SUPEF<br>vidya N<br>Medica<br>Stop,N<br>/A-281                                   | S ADDRESS<br>R & CONTA<br>ANEEFA &<br>GEDDALA<br>ECT/ENGINI<br>RVISOR 'S S<br>NS #4,Next<br>al,Nagashe<br>agashettih<br>7/2017-18 | 5 WITH ID<br>ACT NUMB<br>OTHERS<br>HALLI<br>EER<br>SIGNATURE<br>To Laksh<br>ttihalli Bus | 3 4TH CR          | OSS BEL                               |                          |                                    |  |
| SANCTIONIN   | IG AUTHORITY  | : ADTP-EA   | ST   |  |  | T TITLE :<br>DSED ST, C   | G+2&TER  | RACE              |                                       |                          |                                    |  |
| ASSISTANT / JUNIC  | OR ENGINEER / TO  | WN PLANNER  |  |  | _  |   |  |                   |                                       |                          |                                    |  |
|  |   |   |  |  | DRAW   | 'ING TITLE :  |  | 04-06             | 345857-14-0<br>-26\$_\$K<br>NEEFA OTH |                          |                                    |  |
|  |   |   |  |  | SHEET  | NO:   | 1  | (1) (1)           |                                       |                          |                                    |  |